FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030015 **Type of Permit:** FILMING **Release Date:** 07/23/2010

Production Company A WHITE LABEL PRODUCT

Insured Company Name A WHITE LABEL PRODUCT

Contact Phone No. 1 323-969-0555
Contact Phone No. 2
Fax 323-502-7007
Address 1820 INDUSTRIAL ST, SUITE 106
LOS ANGELES, California 90021

Production Title NISSAN

Type of Production Commercial - Standard

Producer Amanda Clark

Director Arni Kinski

1st AD Brian Altham

Production Manager Joel Todaro

FilmL.A. Coordinator Adrian Fayad

Location Manager John Shaughnessy
Primary Phone Office - 323-969-0082
Secondary Phone Mobile - 818-512-1658

Location Assistant na na
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $865.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00030015	**Location Manager**	John Shaughnessy
Production Company	A WHITE LABEL PRODUCT	Primary Phone	Office - 323-969-0082
Insured Company	A WHITE LABEL PRODUCT	Secondary Phone	Mobile - 818-512-1658
Production Title	NISSAN		

Location Address 23105 Hatteras St, Woodland Hills, CA, 91367

Location Type Private Residence

Film Dates 7/26/2010 - 7/26/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document John Shaughnessy A White Label letter963.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	45
Cube Trucks	5
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	3
Crew	45

Filming Activities exterior beauty shots of picture car on driveway;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 559 **Grid:** F1

Approvals LOS ANGELES POLICE DEPARTMENT Suzan Nelson

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Anheuser-Busch Merchandising ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7-22-10

Anheuser-Busch Merchandising
Name of Principal

By: John P. Shaughnessy
Representative's Signature

JOHN P. SHAUGHNESSY
Print Representative's Name

LOCATION MANAGER
Representative's title

1820 INDUSTRIAL ST
LA CA 90021
Principal's Address

818 512 1658
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT